Appendix D (Refer para 14(a) of Guidelines)

ARMY PUBLIC SCHOOLS APPLICATION FOR TEACHING STAFF

	Apr Sch	Please paste recent passport size colour photograph Do not staple						
1	PER	SONAL DATA:	700 Jaseh s. Tena					
	(a)	Name in full (Block letters)						
	(b)	Son/Daughter/wife of	:					
	(c)	Date of Birth	n is the stompton					
	(d)	Nationality	. A tváran sappallarásanag					
	(e)	State	Server to feed on the figure 1					
	(f)	Address						
			Mary Commission Co.					
	(g)	Contact Details: -	Contact Details: - In the second of the seco					
		Landline No (with STD Code)	Selly form out see for in 1967					
		Mob No	Expressed and the second					
		Email ID						
2.	PRESENT /PREVIOUS OCCUPATION:							
	(a)	Designation of Post						
	(b)	Name and Address of Institution/Organization	:					
	(c)	Designation of superior In charge						
	(d)	Contact No of superior(for verification if need be)	***************************************					
	(e)	Period of notice you will have to give, if selected?						
	(f)	What salary are you drawing?	:					
3	FAM	ILY LIFE						
	(a)	Marital status	Single/Married/Widowed					
	(b)	If married/widowed	Name & occupation of spouse					
		policy (2) to that sell at the votes and relation	No of children with age and sex					

EDUCATIONAL RECORDS: School, College Or University

Give details of all exams starting from Secondary School onwards

4.	Examination	Marks Obtained	Percentage	Division	Year of passing	Name of University/ Board/Institute
			- 1984	hanni		Ist Nac
	moent I				Sichard	
	pulsery in the					

i.	Have	you cleared OST:	CTET/TET:			
		(date)				
i.	Name of classes you would prefer to teach with subjects:-					
	(a)	Classes	(b) Subjects:			
20						
501			Art, Dramatics or other such activities, Give rank	ι, 		
'. statu 3.	s/profici			······		
tatu	s/profici Merit	ency achieved	at?			
tatu	s/profici Merit	ency achievedScholarship won? If so wha	at?	s,		

11. **EXPERIENCE.** Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

Experience as PGT in years (Exact dates to be indicated)	School/College	Subject taught	Classes taught	No of pupils taught	Total Exp in Years
From To				i di kalanda	
Experience as TGT year (Exact dates to be indicated)		per	Thinks to a	manage Magazia	
From To	- New New	Date of the		(48 J.EU/98)	
Experience as PRT year (Exact dates to be indicated) From To				se long A?	

Include any other post held which are relevant to the field of Education

12.	APTITUDE:						
	(a) Subject(s) which you enjoy teaching most?						
	(b) Other area (Cultural activities):						
13.	(a) Can you take indoor/outdoor games with boys and girls?						
	Indoor Boys : Outdoor Boys: Girls : Girls:						
	Indoor Boys: Outdoor Boys: Girls: Girls: Which major games do you play?						
4.4							
14.	HEALTH: (a) What kind of health do you keep?						
	(b) Do you need any medical treatment/assistance for the disease you are						
	suffering from						
	(c) Are you differently abled? Give details						
15.	CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS						
	What co-curricular activities can you teach?						
16.	COMPUTER KNOWLEDGE (Separate sheet can be att.)						
	(a) Have you done any degree/diploma in computer give details:						
	(b) Any experience on working on computer Details.						
	(c) Do you own a personal Laptop, if yes give details:						
	(d) Your knowledge of computer hardware :						
17.	OTHER ACTIVITES						
	(a) In answering please indicate personal characteristics, interests and						
	aspirations you have which you believe will be valuable to this institution:						
	(i)						
	(ii)						
18.	Give names of two references, which should know you well personally and have an						
	intimate knowledge of your work (not relatives)						
	(a) Name (b) Name						
	Address Address						
19.	I have / have not been selected at the CSB Interviews held at on						
and I	have been /have not been selected for appointment at						
Agree	ement:						
20.	If appointed:-						
	(a) I agree to abide by the AWES Rule and Regulation for Army Public Schools						
	(b) I undertake to serve the school till the end of the final term, ie upto the finalization of the						
	results of the class taught or a period specified/ fixed by the management.						
	(c) I confirm that I am aware that my services would be liable to transfer in organizational						
	interest at the discretion of the management.						
	(d) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.						
Date							
_ 0.0							
	(Signature of applicant)						

INSTRUCTIONS TO CANDIDATES

- 1. Please download and print the Application Form.
- 2. Fill the name of only one school in a cluster.
- 3. All details at Ser 1(Personal data) are mandatory. Fill up in Block Capitals.
- 4. Paste one recent coloured passport size photograph on the form and attach one additional photograph for Call Letter.
- 5. Send by post. No applications will be accepted via e-mail.
- 6. Send DD for Rs 250/- payable at a bank close to the location of the school.